


# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

<p>1. Full Name and Address of Candidate</p> <p><i>"Chuck" Adcock</i>  <i>809 Clarkson St.</i>  <i>Coushatta, LA 71019</i></p>	<p>2. Office Sought (include title of office as well as parish, city, town and/or election district.)</p> <p><i>Red River Parish</i>  <i>Assessor</i></p>	<p style="text-align: center;"><b>OFFICE USE ONLY</b></p> <div style="text-align: right; font-size: 1.2em; font-weight: bold;">11007934</div> <div style="text-align: center; margin-top: 20px;"> <i>10/6</i>  <i>10/21</i> </div>
<p>3. Date of Primary <i>October 22, 2011</i></p> <p>This report covers from <i>9/12/2011</i> through <i>10/22/2011</i></p>		
<p>4. Type of Report:</p> <div style="display: flex; justify-content: space-between;"> <div> <p><input type="checkbox"/> 180th day prior to primary</p> <p><input type="checkbox"/> 90th day prior to primary</p> <p><input type="checkbox"/> 30th day prior to primary</p> <p><input checked="" type="checkbox"/> 10th day prior to primary</p> </div> <div> <p><input type="checkbox"/> 10th day prior to general</p> <p><input type="checkbox"/> 40th day after general</p> <p><input type="checkbox"/> Annual (future election)</p> <p><input type="checkbox"/> Supplemental (past election)</p> </div> </div>		
<p>5. FINAL REPORT is: <input checked="" type="checkbox"/> Withdrawn <input type="checkbox"/> Unopposed</p>		
<p>6. a. Name of Person Preparing Report <i>SCAF</i></p> <p>b. Daytime Telephone <i>318-294-0981</i></p>		
<p>7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <p><i>[Signature]</i></p> <p>Signature of Candidate/Chairperson              (To be signed by Chairperson only if report by principal campaign committee)</p> </div> <div style="width: 45%;"> <p><i>318-294-0981</i></p> <p>Daytime Telephone</p> </div> </div>		
<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).</p>		
<p>Sworn to and subscribed before me this <i>21st</i> day of <i>OCTOBER</i>, <i>2011</i></p> <p>at <i>COUSHATTA</i>, <i>LOUISIANA</i></p> <p style="text-align: center;"> <i>[Signature]</i>              NOTARY PUBLIC         </p> <div style="text-align: center; margin-top: 10px;">  </div>		

2011 OCT 26 AM 9:35

2011 OCT 26  
 CAMPAIGN FINANCE  
 RECEIVED